# Ridgeview High School

## 2021 School Accountability Report Card

### General Information about the School Accountability Report Card (SARC)

#### **SARC Overview**



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <a href="https://www.cde.ca.gov/ta/ac/sa/">www.cde.ca.gov/ta/ac/sa/</a>

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <a href="www.cde.ca.gov/fg/aa/lc/">www.cde.ca.gov/fg/aa/lc/</a>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at <a href="mailto:dq.cde.ca.gov/dataquest/">dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <a href="www.caschooldashboard.org/">www.caschooldashboard.org/</a> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2021-22 School Contact Information |                       |  |  |
|------------------------------------|-----------------------|--|--|
| School Name                        | Ridgeview High School |  |  |
| Street                             | 835 South Park Drive  |  |  |
| City, State, Zip                   | lagalia, CA 95954     |  |  |
| Phone Number                       | 30-872-6478           |  |  |
| Principal                          | Carrie Dawes          |  |  |
| Email Address                      | dawes@pusdk12.org     |  |  |
| School Website                     | idgeview.pusdk12.org  |  |  |
| County-District-School (CDS) Code  | 04-61531-0432856      |  |  |

| 2021-22 District Contact Information |                                  |  |  |  |
|--------------------------------------|----------------------------------|--|--|--|
| District Name                        | Paradise Unified School District |  |  |  |
| Phone Number                         | 530-872-6400                     |  |  |  |
| Superintendent                       | Tom Taylor                       |  |  |  |
| Email Address                        | scraft@pusdk12.org               |  |  |  |
| District Website Address             | https://www.pusdk12.org/         |  |  |  |

#### 2021-22 School Overview

Ridgeview High School is the alternative high school serving the Paradise Unified School District. The school serves students in grades 10-12 and has an enrollment of 75 students. Students are referred for reasons of academic deficiency and/or attendance and discipline issues. Students have the opportunity to make up missing courses and to transfer back to the comprehensive high school or remain at Ridgeview and receive a high school diploma. The student: teacher ratio is 15:1. Students can enroll in all required academic classes for high school graduation and selected elective classes. Ridgeview High School successfully completed the Self Study process and was awarded a six-year accreditation through 2020 by the Western Association of Schools and Colleges.

The school offers various support programs for students, including a full-time resource teacher, mathematics and reading intervention classes, full-time school counselor, and psychological and nursing services.

#### About this School

#### **2020-21 Student Enrollment by Grade Level**

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 10         | 3                  |
| Grade 11         | 24                 |
| Grade 12         | 28                 |
| Total Enrollment | 55                 |

### 2020-21 Student Enrollment by Student Group

| Student Group                    | Percent of Total Enrollment |
|----------------------------------|-----------------------------|
| Female                           | 38.2                        |
| Male                             | 61.8                        |
| American Indian or Alaska Native | 7.3                         |
| Hispanic or Latino               | 10.9                        |
| Two or More Races                | 7.3                         |
| White                            | 74.5                        |
| Homeless                         | 10.9                        |
| Socioeconomically Disadvantaged  | 70.9                        |
| Students with Disabilities       | 18.2                        |

### A. Conditions of Learning

### **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

### 2019-20 Teacher Preparation and Placement

| Authorization/Assignment  | 2019-20 |
|---|---------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) |         |
| Intern Credential Holders Properly Assigned   |         |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      |         |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         |         |
| Unknown   |         |
| Total Teaching Positions  |         |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

### 2019-20 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2019-20 |
|---|---------|
| Permits and Waivers                                   |         |
| Misassignments  |         |
| Vacant Positions                                      |         |
| Total Teachers Without Credentials and Misassignments |         |

#### 2019-20 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2019-20 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver |         |
| Local Assignment Options                               |         |
| Total Out-of-Field Teachers                            |         |

#### 2019-20 Class Assignments

| Indicator  | 2019-20 |
|--|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              |         |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) |         |

## 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

The district sets a high priority on providing current and sufficient textbooks and instructional materials for students. In this regard, our primary goal is to provide instruction and materials that are aligned with the California Content Standards. The district textbook review and approval process consider instructional materials that have been approved by the State Board of Education (SBE) for textbook adoption. Students have access to a wide variety of instructional materials including texts, workbooks, math and science equipment, reference resources, library, and audiovisual materials. The school library and other technology resources provide students and staff with additional tools for learning and accessing information.

Annually the district surveys availability and adequacy of textbooks and science laboratory materials. Sufficient standards-aligned core textbooks are provided for each student on a one-to-one basis. Adequate materials support English language learners. District-adopted materials are consistent with state requirements. In addition, various supplemental programs are utilized in classrooms and a number of intervention programs are used for academic support for struggling learners.

December 2020

| Subject                                    | Textbooks and Other Instructional Materials/year of Adoption   | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|--|--|---|--|
| Reading/Language Arts                      | The Language of Literature, McDougal Littell, ©2000, Newsela Pro   | Yes                                     | 0%   |
| Mathematics                                | Core Connections: Course 2, CPM, 2013<br>Core Connections; Course 3, CPM, 2013<br>Core Connections: Integrated I, CPM, 2014<br>Core Connections: integrated II, CPM, 2015<br>Mathematics for Business and Personal Finance, McGraw-Hill, 2016                    | Yes                                     | 0%   |
| Science                                    | Holt Biology Visualizing Life 1998<br>McDougal Little California Biology 2008<br>Prentice-Hall Earth Science 2009<br>Supplemental Material -   | Yes                                     | 0%   |
| History-Social Science                     | U.S. History = History Alive! Pursuing American Ideals, TCI (2020) World History = History Alive! World Connections, TCI (2020) U.S. Government = Government ALive! Power, Politics, and You, TCI (2020) Economics = Econ Alive! The Power to Choose, TCI (2018) | Yes                                     | 0%   |
| Health                                     | Glencoe Health 2007<br>Glencoe Health 2011<br>Selected supplemental material   | Yes                                     | 0%   |
| Visual and Performing Arts                 | Teacher-selected instructional materials that are aligned with State standards   |   | 0%   |
| Science Laboratory Equipment (grades 9-12) | Annual review of availability and quality  |   | 0%   |

#### **School Facility Conditions and Planned Improvements**

Due to the passing of the School bond on November 7, 2018 and the Camp Fire on November 8, 2018 There are many new facilities and upgrades happening in Paradise Unified School District (PUSD). On January 18, 2022 PUSD approved the Facilities Project Priorities List where every site will have improvements.

Ridgeview High School is located on the Pineridge campus, but their new campus will be ready for the 2022/23 School year.

#### Year and month of the most recent FIT report

December 2021

| System Inspected   | Rate<br>Good | Rate<br>Poor | Repair Needed and Action Taken or Planned |
|--|--------------|--------------|---|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                       | Χ            |              |   |
| Interior:<br>Interior Surfaces                                   | Х            |              |   |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation        | Х            |              |   |
| Electrical   | Χ            |              |   |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains                 | X            |              |   |
| Safety:<br>Fire Safety, Hazardous Materials                      | Х            |              |   |
| Structural:<br>Structural Damage, Roofs                          | Х            |              |   |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | X            |              |   |

### **Overall Facility Rate**

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
| X         |      |      |      |

#### **B. Pupil Outcomes**

### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### **Options**

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics (grades 3-8 and 11)                    | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 32                            | 28                         | 87.5                        | 12.5                            | 3.57                                    |
| Female  |                               |                            |                             |                                 |   |
| Male  | 23                            | 20                         | 86.96                       | 13.04                           | 5                                       |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Black or African American                     | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Filipino                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Hispanic or Latino                            |                               |                            |                             |                                 |   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   | 24                            | 20                         | 83.33                       | 16.67                           | 0                                       |
| English Learners                              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 27                            | 23                         | 85.19                       | 14.81                           | 4.35                                    |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    |                               |                            |                             |                                 |   |

### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 32                            | 27                         | 84.38                       | 15.62                           | 11.11                                   |
| Female  |                               |                            |                             |                                 |   |
| Male  | 23                            | 20                         | 86.96                       | 13.04                           | 15.00                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Black or African American                     | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Filipino                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Hispanic or Latino                            |                               |                            |                             |                                 |   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   | 24                            | 20                         | 83.33                       | 16.67                           | 10.00                                   |
| English Learners                              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 27                            | 22                         | 81.48                       | 18.52                           | 13.64                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    |                               |                            |                             |                                 |   |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| N/A<br>Student Groups            | N/A<br>Total<br>Enrollment | N/A<br>Number<br>Tested | N/A<br>Percent<br>Tested | N/A<br>Percent<br>Not Tested | N/A<br>Percent<br>At or Above<br>Grade Level |
|----------------------------------|----------------------------|-------------------------|--------------------------|------------------------------|--|
| All Students                     | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Female                           | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Male                             | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| American Indian or Alaska Native | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Asian                            | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |

| Black or African American                            | N/A | N/A | N/A | N/A | N/A |
|--|-----|-----|-----|-----|-----|
| Filipino   | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                                   | N/A | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander                  | N/A | N/A | N/A | N/A | N/A |
| Two or More Races                                    | N/A | N/A | N/A | N/A | N/A |
| White  | N/A | N/A | N/A | N/A | N/A |
| English Learners                                     | N/A | N/A | N/A | N/A | N/A |
| Foster Youth   | N/A | N/A | N/A | N/A | N/A |
| Homeless   | N/A | N/A | N/A | N/A | N/A |
| Military   | N/A | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged                      | N/A | N/A | N/A | N/A | N/A |
| <b>Students Receiving Migrant Education Services</b> | N/A | N/A | N/A | N/A | N/A |
| Students with Disabilities                           | N/A | N/A | N/A | N/A | N/A |

<sup>\*</sup>At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells,

meaning this table is Not Applicable for this school.

| N/A<br>Student Groups                         | N/A<br>Total<br>Enrollment | N/A<br>Number<br>Tested | N/A<br>Percent<br>Tested | N/A<br>Percent<br>Not Tested | N/A<br>Percent<br>At or Above<br>Grade Level |
|---|----------------------------|-------------------------|--------------------------|------------------------------|--|
| All Students                                  | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Female  | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Male  | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| American Indian or Alaska Native              | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Asian   | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Black or African American                     | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Filipino                                      | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Hispanic or Latino                            | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Native Hawaiian or Pacific Islander           | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Two or More Races                             | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| White   | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| English Learners                              | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Foster Youth                                  | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Homeless                                      | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Military                                      | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Socioeconomically Disadvantaged               | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |
| Students Receiving Migrant Education Services | N/A                        | N/A                     | N/A                      | N/A                          | N/A  |

| Students with Disabilities | N/A | N/A | N/A | N/A | N/A |  |  |  |
|----------------------------|-----|-----|-----|-----|-----|--|--|--|
|                            |     |     |     |     |     |  |  |  |

\*At or above the grade-level standard in the context of the local assessment administered.

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                                  | School  | School  | District | District | State   | State   |
|--|---------|---------|----------|----------|---------|---------|
|  | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science<br>(grades 5, 8 and high school) | N/A     | 0.00    | N/A      | 21.53    | N/A     | 28.72   |

### 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| data cells with N/T values indicate that this school did not test students using the CAASPP Science. |                     |                  |                   |                       |                               |  |  |  |  |
|--|---------------------|------------------|-------------------|-----------------------|-------------------------------|--|--|--|--|
| Student Group  | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |  |  |  |  |
| All Students   | 36                  | 21               | 58.33             | 41.67                 | 0.00                          |  |  |  |  |
| Female   | 13                  | 8                | 61.54             | 38.46                 |                               |  |  |  |  |
| Male   | 23                  | 13               | 56.52             | 43.48                 | 0.00                          |  |  |  |  |
| American Indian or Alaska Native   |                     |                  |                   |                       |                               |  |  |  |  |
| Asian  | 0                   | 0                | 0                 | 0                     | 0                             |  |  |  |  |
| Black or African American  | 0                   | 0                | 0                 | 0                     | 0                             |  |  |  |  |
| Filipino   | 0                   | 0                | 0                 | 0                     | 0                             |  |  |  |  |
| Hispanic or Latino   |                     |                  |                   |                       |                               |  |  |  |  |
| Native Hawaiian or Pacific Islander  | 0                   | 0                | 0                 | 0                     | 0                             |  |  |  |  |
| Two or More Races  |                     |                  |                   |                       |                               |  |  |  |  |
| White  | 28                  | 17               | 60.71             | 39.29                 | 0.00                          |  |  |  |  |
| English Learners   | 0                   | 0                | 0                 | 0                     | 0                             |  |  |  |  |
| Foster Youth   | 0                   | 0                | 0                 | 0                     | 0                             |  |  |  |  |
| Homeless   |                     |                  |                   |                       |                               |  |  |  |  |
| Military   | 0                   | 0                | 0                 | 0                     | 0                             |  |  |  |  |
| Socioeconomically Disadvantaged  | 27                  | 15               | 55.56             | 44.44                 | 0.00                          |  |  |  |  |
| Students Receiving Migrant Education Services  | 0                   | 0                | 0                 | 0                     | 0                             |  |  |  |  |
| Students with Disabilities   |                     |                  |                   |                       |                               |  |  |  |  |

#### 2020-21 Career Technical Education Programs

Each student has access and an opportunity to enroll in career and vocational classes through the Butte County Office of Education/Paradise Unified School District as part of his/her regular program. A College and Career Prep class is offered as a graduation requirement at Ridgeview HS

## 2020-21 Career Technical Education (CTE) Participation

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   |                           |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  |                           |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education |                           |

### **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2020-2021 Pupils Enrolled in Courses Required for UC/CSU Admission          | 0       |
| 2019-2020 Graduates Who Completed All Courses Required for UC/CSU Admission | 0       |

## **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards |     | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|--|-----|--|
| Grade 5     | N/A  | N/A | N/A  |
| Grade 7     | N/A  | N/A | N/A  |
| Grade 9     | N/A  | N/A | N/A  |

### C. Engagement

### **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

### 2021-22 Opportunities for Parental Involvement

Parents are encouraged to be involved in the school through various activities including surveys, school based activities, and award assemblies. Parents were involved with the WASC Committee for the 2021 Accreditation Visit.

### C. Engagement

## **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

| Indicator       | School<br>2018-19 | School<br>2019-20 | School<br>2020-21 | District<br>2018-19 | District<br>2019-20 | District<br>2020-21 | State<br>2018-19 | State<br>2019-20 | State<br>2020-21 |
|-----------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Dropout Rate    | 27.1              | 29.5              | 15.6              | 13.2                | 14.0                | 6.9                 | 9.0              | 8.9              | 9.4              |
| Graduation Rate | 58.3              | 63.9              | 75.0              | 81.7                | 82.1                | 89.7                | 84.5             | 84.2             | 83.6             |

### 2020-21 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2020-21 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <a href="https://www.cde.ca.gov/ds/ad/acgrinfo.asp">www.cde.ca.gov/ds/ad/acgrinfo.asp</a>.

| Student Group                       | Number of<br>Students in Cohort | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |
|-------------------------------------|---------------------------------|-------------------------------|---------------------------|
| All Students                        | 32                              | 24                            | 75.0                      |
| Female                              | 13                              | 9                             | 69.2                      |
| Male                                | 19                              | 15                            | 78.9                      |
| American Indian or Alaska Native    |                                 |                               |                           |
| Asian                               | 0                               | 0                             | 0.00                      |
| Black or African American           | 0                               | 0                             | 0.00                      |
| Filipino                            | 0                               | 0                             | 0.00                      |
| Hispanic or Latino                  |                                 |                               |                           |
| Native Hawaiian or Pacific Islander | 0                               | 0                             | 0.00                      |
| Two or More Races                   |                                 |                               |                           |

| White   | 22  | 17  | 77.3 |
|---|-----|-----|------|
| English Learners                              | 0.0 | 0.0 | 0.0  |
| Foster Youth                                  | 0.0 | 0.0 | 0.0  |
| Homeless                                      | 31  | 23  | 74.2 |
| Socioeconomically Disadvantaged               | 32  | 24  | 75.0 |
| Students Receiving Migrant Education Services | 0.0 | 0.0 | 0.0  |
| Students with Disabilities                    |     |     |      |

### 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 94                       | 87  | 79                              | 90.8                           |
| Female  | 34                       | 31  | 31                              | 100.0                          |
| Male  | 59                       | 56  | 48                              | 85.7                           |
| American Indian or Alaska Native              | 6                        | 6   | 5                               | 83.3                           |
| Asian   | 0                        | 0   | 0                               | 0.0                            |
| Black or African American                     | 0                        | 0   | 0                               | 0.0                            |
| Filipino                                      | 0                        | 0   | 0                               | 0.0                            |
| Hispanic or Latino                            | 11                       | 10  | 8                               | 80.0                           |
| Native Hawaiian or Pacific Islander           | 0                        | 0   | 0                               | 0.0                            |
| Two or More Races                             | 8                        | 8   | 5                               | 62.5                           |
| White   | 69                       | 63  | 61                              | 96.8                           |
| English Learners                              | 1                        | 1   | 0                               | 0.0                            |
| Foster Youth                                  | 2                        | 0   | 0                               | 0.0                            |
| Homeless                                      | 9                        | 9   | 9                               | 100.0                          |
| Socioeconomically Disadvantaged               | 79                       | 74  | 66                              | 89.2                           |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 20                       | 16  | 14                              | 87.5                           |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 14.19             | 0.00              | 4.12                | 1.60                | 3.47             | 0.20             |
| Expulsions  | 0.00              | 0.00              | 0.00                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 17.74             | 7.38                | 2.45             |
| Expulsions  | 0.81              | 0.21                | 0.05             |

### 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

#### 2021-22 School Safety Plan

The Ridgeview High School Safety Plan meets all Federal, State, District and school site regulations and adopted policies relating to the requirements of Senate Bill 187.

### 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 14                       | 13                                      |                                       |  |
| Mathematics           | 14                       | 7                                       |                                       |  |
| Science               | 17                       | 5                                       |                                       |  |
| Social Science        | 16                       | 8                                       | 1                                     |  |

### 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 12                       | 9                                       |                                       |                                     |
| Mathematics           | 12                       | 6                                       |                                       |                                     |
| Science               | 12                       | 5                                       |                                       |                                     |
| Social Science        | 24                       | 2                                       | 3                                     |                                     |

## 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 14                       | 5                                       |                                       |                                     |
| Mathematics           | 10                       | 5                                       |                                       |                                     |
| Science               | 10                       | 3                                       | 1                                     |                                     |
| Social Science        | 15                       | 6                                       |                                       |                                     |

### 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 91.7  |

#### 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 0.6                              |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |

## 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | 10480                              | 3652                                      | 6828  | 71358                        |
| District                                      | N/A                                | N/A                                       | 7231  | \$71,391                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -5.7  | 0.0                          |
| State   |                                    |   | \$8,444                                     | \$77,042                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -21.2                                       | -7.7                         |

### 2020-21 Types of Services Funded

The high school is a WASC approved, alternative, continuation-identified education program that allows students to earn diplomas upon graduation. Elective classes in art, PE, and career exploration support the academic program.

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$40,060           | \$48,119   |
| Mid-Range Teacher Salary                      | \$60,700           | \$74,665   |
| Highest Teacher Salary                        | \$99,998           | \$98,160   |
| Average Principal Salary (Elementary)         | \$98,664           | \$118,542  |
| Average Principal Salary (Middle)             | \$95,798           | \$125,068  |
| Average Principal Salary (High)               | \$120,063          | \$133,516  |
| Superintendent Salary                         | \$159,000          | \$194,199  |
| Percent of Budget for Teacher Salaries        | 21%                | 31%  |
| Percent of Budget for Administrative Salaries | 4%                 | 6%   |

### 2020-21 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

#### **Percent of Students in AP Courses**

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject                  | Number of AP Courses Offered |
|--------------------------|------------------------------|
| Computer Science         | 0                            |
| English                  | 0                            |
| Fine and Performing Arts | 0                            |
| Foreign Language         | 0                            |
| Mathematics              | 0                            |
| Science                  | 0                            |
| Social Science           | 0                            |
| Total AP Courses Offered | 0                            |

### **Professional Development**

Professional development opportunities were available through Paradise Unified School District, Butte County Office of Education and other providers. Content consisted of a variety of subject matter including English language arts, math, effective teaching strategies, addressing the needs of students with special needs, increasing student achievement, enriching the school environment and character education. Teachers have implemented California Common Core State Standards through staff development and collaboration. Continued PD opportunities for the 21-22 school year include RULER SEL Training, The North Valley Writing Project, and UDL and MTSS through BCOE.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2019-20 | 2020-21 | 2021-22 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 3       | 1       |         |

# **Paradise Unified School District**

## 2020-21 Local Accountability Report Card (LARC) Addendum

### Local Accountability Report Card (LARC) Addendum

2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

| 2021-22 District Contact Information |                                  |  |  |  |
|--------------------------------------|----------------------------------|--|--|--|
| District Name                        | Paradise Unified School District |  |  |  |
| Phone Number                         | 530-872-6400                     |  |  |  |
| Superintendent                       | Tom Taylor                       |  |  |  |
| Email Address                        | I Address scraft@pusdk12.org     |  |  |  |
| District Website Address             | https://www.pusdk12.org/         |  |  |  |

### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 749                           | 204                        | 27.24                       | 72.76                           | 37.44                                   |
| Female  | 371                           | 106                        | 28.57                       | 71.43                           | 42.45                                   |
| Male  | 378                           | 98                         | 25.93                       | 74.07                           | 31.96                                   |
| American Indian or Alaska Native              | 16                            | 2                          |                             | 87.50                           |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     |                               |                            |                             |                                 |   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 104                           | 27                         | 25.96                       | 74.04                           | 33.33                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 55                            | 13                         | 23.64                       | 76.36                           | 30.77                                   |
| White   | 567                           | 161                        | 28.40                       | 71.60                           | 38.75                                   |
| English Learners                              |                               |                            |                             |                                 |   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 66                            | 12                         | 18.18                       | 81.82                           | 16.67                                   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 510                           | 125                        | 24.51                       | 75.49                           | 29.03                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 139                           | 20                         | 14.39                       | 85.61                           | 30.00                                   |

### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 749                           | 195                        | 26.03                       | 73.97                           | 21.03                                   |
| Female  | 371                           | 100                        | 26.95                       | 73.05                           | 18.00                                   |
| Male  | 378                           | 95                         | 25.13                       | 74.87                           | 24.21                                   |
| American Indian or Alaska Native              | 16                            | 2                          |                             | 87.50                           |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     |                               |                            |                             |                                 |   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 104                           | 26                         | 25.00                       | 75.00                           | 19.23                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 55                            | 14                         | 25.45                       | 74.55                           | 28.57                                   |
| White   | 567                           | 152                        | 26.81                       |                                 | 21.05                                   |
| English Learners                              |                               |                            |                             |                                 |   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 66                            | 14                         | 21.21                       | 78.79                           | 14.29                                   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 510                           | 121                        | 23.73                       | 76.27                           | 14.05                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 139                           | 19                         | 13.67                       | 86.33                           | 15.79                                   |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| iReady<br>Student Groups         | iReady<br>Total<br>Enrollment | iReady<br>Number<br>Tested | iReady<br>Percent<br>Tested | iReady<br>Percent<br>Not Tested | iReady<br>Percent<br>At or Above<br>Grade Level |
|----------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                     | 503                           | 484                        | 96.2%                       | 3.8%                            | 39.7%   |
| Female                           | 242                           | 242                        | 97.89%                      | 2.1%                            | 40.9%   |
| Male                             | 261                           | 247                        | 94.6%                       | 5.4%                            | 38.5%   |
| American Indian or Alaska Native | 34                            | 31                         | 91.2%%                      | 8.8%                            | 45.2%   |
| Asian                            |                               |                            |                             |                                 |   |

| Black or African American  | 11  | 10  | 90.9% | 9.1% | 18.2% |  |
|--|-----|-----|-------|------|-------|--|
| Filipino   |     |     |       |      |       |  |
| Hispanic or Latino   | 48  | 46  | 96.2% | 4.2% | 32.6% |  |
| Native Hawaiian or Pacific Islander  |     |     |       |      |       |  |
| Two or More Races  |     |     |       |      |       |  |
| White  | 398 | 384 | 96.5% | 3.5% | 41.9% |  |
| English Learners   |     |     |       |      |       |  |
| Foster Youth   |     |     |       |      |       |  |
| Homeless   | 29  | 28  | 96.2% | 3.8% | 17.9% |  |
| Military   |     |     |       |      |       |  |
| Socioeconomically Disadvantaged  | 385 | 368 | 95.6% | 4.4% | 35.6% |  |
| Students Receiving Migrant Education Services  |     |     |       |      |       |  |
| Students with Disabilities   | 105 | 99  | 94.3% | 5.7% | 35.6% |  |
| *At or above the grade-level standard in the context of the local assessment administered. |     |     |       |      |       |  |

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells,

meaning this table is Not Applicable for this school.

| iReady<br>Student Groups                      | iReady<br>Total<br>Enrollment | iReady<br>Number<br>Tested | iReady<br>Percent<br>Tested | iReady<br>Percent<br>Not Tested | iReady<br>Percent<br>At or Above<br>Grade Level |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 504                           | 485                        | 96.23%                      | 3.77%                           | 22%   |
| Female  | 243                           | 235                        | 96.71%                      | 3.29%                           | 19%   |
| Male  | 261                           | 250                        | 95.79%                      | 4.21%                           | 24%   |
| American Indian or Alaska Native              | 34                            | 33                         | 97.06%                      | 2.94%                           | 33%   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 11                            | 11                         | 100%                        | 0%                              | 18%   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   | 398                           | 381                        | 95.73%                      | 4.27%                           | 22%   |
| English Learners                              |                               |                            |                             |                                 |   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      |                               |                            | 96.55%                      | 3.45%                           |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 386                           | 370                        | 95.85%                      | 4.15%                           | 19%   |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 105                           | 100                        | 95.24%                      | 4.76%                           | 4%  |

| Hispanic or Latino   | 48 | 43 | 89.58% | 10.42% | 15% |  |
|--|----|----|--------|--------|-----|--|
| Foster Youth   |    |    |        |        |     |  |
| Homeless   | 29 | 28 |        |        | 11% |  |
| *At or above the grade-level standard in the context of the local assessment administered. |    |    |        |        |     |  |